**Mandatory information required for Prequalification of the bidders**

**Important:**

1. Please type or handwrite in capital letters.
2. Attach copies of the supporting documents.
3. Please use additional sheets if required.

|  |  |
| --- | --- |
| Name of the Firm : |  |
| Email address: |  |
| Telephone number office: |  |
| Telephone number office: |  |
| Fax no.: |  |
| Address 1: |  |
| Address 2: |  |
| City: |  |
| Pin code: |  |
| Year of Establishment: |  |
| Status of the Firm: Proprietary / Partnership / Pvt. Ltd. / Pub. Ltd. |  |
| Names of the directors/Partners/proprietor: |  |
| Name and address of the **Bank**ers – 1: |  |
| Name and address of the **Bank**ers – 2: |  |
| Name and address of the **Bank**ers – 3: |  |
| Registration number and date with Registrar of Companies/Firms: |  |
| PAN Number: |  |
| GST Number & certificate: |  |
| Request copies of the Balance sheet: |  |
| Empanelment with the other Companies / PSUs (if any) |  |
| Field of activities: |  |
| Main Activity: |  |
| List: particulars of successfully completed works during last Three years amounting as per eligibility criteria |  |
| List: Number of Technical staff working in the organization: |  |
| List number of other staff working in the organization: |  |
| Have you in past carried out any works for **CENTRAL BANK OF INDIA** or its subsidiaries? |  |
| Have you been ever disqualified or levied penalty by the **Bank** in past for non-fulfillment of the contractual obligations. If yes, please provide details in brief: |  |
| Have you been ever been put on a holiday list or banned by any Public Sector Units? If yes please provide details in brief: |  |

**FINANCIAL STATUS:-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. no** | **Financial year** | **Turnover of the firm (In Rs Lakhs)** | **Profit/ Loss**  **(in ₹ )** | **Enclose certified copies of audited balance sheets / chartered accountant’s certificate.** | |
| **Yes** | **No** |
| 1 | 2022 - 2023 |  |  |  |  |
| 2 | 2023 - 2024 |  |  |  |  |
| 3 | 2024 - 2025 |  |  |  |  |

**Furnish copies of audited Balance Sheet and Profit & loss account (audited, as applicable) for the last three years.**

**I/We confirm that to the best of my/our knowledge above information is authentic and accept that any deliberate concealment will result to disqualification at any stage.**

**NOTE:**

**(1) ALL TENDERS MUST BE SUBMITTED WITH LAST THREE YEARS INCOME TAX RETURNS OR AUDITED BALANCE SHEET.**

**(2) ALL TENDERS MUST HAVE ADEQUATE WORK ORDERS OR COMPLETION CERTIFICATES FOR TECHNICAL QUALIFICATION.**

**Seal and Signature of the Bidder/s.**

**Date:**

**Place:**